

LOS ANGELES COUNTY FORUM OF LEGAL SECRETARIES

PRESENTS

TWO PROGRAM LEGAL SEMINAR

Saturday, March 7, 2020

8:30 a.m. Registration / 9:00 a.m. First Session

10:30 a.m. Break / 11:00 a.m. Second Session

Embassy Suites Arcadia
211 East Huntington Drive
Arcadia, CA 91006
(626) 294-0034
Free Parking

First Session

“CRIMINAL LAW: PRACTICE AND PROCEDURES . . . A HELPFUL GUIDE FOR DEALING WITH NEUROTIC ATTORNEYS”

By: Adam M. Koppekin
Law Offices of I. Mark Bledstein



Second Session

“DO’S AND DON’TS FROM A PI PERSPECTIVE”

By: Nelson Gevorkyan
Attorney at Law
Yepremyan Law Firm, Inc.

\$50* for LSI Members / \$60* for Non-Members ~ Postmarked by 02/28/2020

\$60* for LSI members / \$70* for Non-members ~ Postmarked after 02/29/2020

**includes both sessions, handouts and continental breakfast. At the Door subject to availability and add \$10 Late Fee.*

Price is NOT Discounted if Attending Only One Session

MCLE/CCLS Continuing Education Credit Offered: Los Angeles County Forum of Legal Secretaries, is an association of six Los Angeles County local associations of Legal Secretaries. Incorporated which certifies that these seminars have been approved for MCLE credit of at least 1.50 hours each, by the State Bar of California unless otherwise specified. CCLS Credit provided for both sessions up to 1.5 hours each. Program speakers and topics or titles are subject to change.

Questions: Please contact Laurelyn Bergfeld, CCLS: laurelyn.bergfeld.ccls@gmail.com

The LOS ANGELES COUNTY FORUM OF LEGAL SECRETARIES is an association of six local chartered chapters [Beverly Hills/Century City Legal Secretaries Association; Long Beach Legal Professionals Association; Los Angeles Legal Secretaries Association; Rio Hondo District Legal Professionals Association; San Fernando Valley Legal Secretaries Association; San Gabriel Valley Legal Secretaries Association] affiliated with Legal Secretaries Incorporated (LSI), a California corporation, located within the boundaries of Los Angeles County, California.

REGISTRATION FORM – LA County Forum – Two Program Seminar

(Please send a separate reservation form for each person attending)

Please make checks payable to: LA COUNTY FORUM Amount Enclosed: \$ _____

Mail to: LA County Forum, c/o SFVLSA, P. O. Box 10531, Burbank, CA 91505-0531

Name: _____ Email: _____

JD CCLS Paralegal CLA

Address: _____

Phone Number: Cell: _____ Work: _____

Member Association (if any) _____ LSA/LPA

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